| | | Re | Registration Form | | | | 0.7 | Ry | | |
|--|--------------------------------|---------------------------------|---|--------------|--------------------------------|-------------------------|---------------------|--------------|------------------------------|-------------------|
| Family Name: | Self | □ Male | ole 🗆 Female | | Spouse | Jse | | □ Male | e 🗆 Female | иle |
| Address: | Full Name: | | | Full 7 | Full Name: | | | | | |
| | Date of Birth: | | | Date | Date of Birth: | n. | | | | |
| City: | Email: | | | Email: | ₹ | | | | | |
| Zip Code: | Cell Phone: | | | Cell | Cell Phone: | | | | | |
| Home Phone: | Work Phone: | | | Wor | Work Phone: | .i. | | | | |
| | Employer: | | | Emp | Employer: | | | | | |
| □ Never Married □ Divorced | Former Parish: | | | Forn | Former Parish: | ish: | | | | |
| ☐ Married date, church, tocation | Baptism: (church, location) | | | Bap (chur | Baptism: (church, location) | ion) | | | | |
| (spouse, death date) | □ Catholic □ B □ Methodist □ C | □ Baptist □ Ep□ Other Christian | □ Episcopal □ Lutheran stian □ Other | □ | □ Catholic □ Methodist | | □ Baptist □ Other (| Chri. | □ Episcopa! stian □ Other | other |
| Dependents | Contirmed? | ¥ ⊂ Yes | Z | | | | Confirmed? | ned? | □Yes□ | O O |
| Name | | Sex | Date of Birth | | Baptism | First Reconciliation | First Eucharist | Confirmation | Current Grade | Church of Baptism |
| | | M/F | | | | | | | | |
| | | M/F | | | | | | | | |
| | | M/F | | | | | | | | |
| | | M/F | | | | | | | | |
| | | M/F | | | | | | | | |
| Emergency Contact (who does not live with you) | ith you) | | | | | | | | | |
| Name: Add | Address: | | | | Phone: | ne: | | | Rei | Relationship: |
| | | | | | l | | | | | |

☐ St. Mary, Manchester ☐ Immaculate Conception, Masonville ☐ St. Patrick, Ryan

Blessed Trinity Cluster 119 Fayette Street Manchester, IA 52057

Group __

_ Env # _

Today's Date:

If you planted hope today in any hopeless heart
If someone's burden was lighter because you did your part,
If you caused a laugh that chased some tears away
If tonight your name is named when someone kneels to pray
Then your day has been well spent.

- Author Unknown

Please consider participating in one of our many ministries.

| Name | How shall I make a return to the | Rosary LeaderSacristanUshar | Offertory Gift Bearer | ➤ Musician/Choir | ➤ Lector | Minister | Homebound Eucharistic | ➤ Greeter | Eucharistic Minister | Children's Liturgist | Bereavement Ministry | Art & Environment | ➤ Altar Server | Liturgical Ministries |
|-------------------|--|---|-----------------------|---------------------|--------------------|---------------------------|-----------------------|------------------------|-------------------------|-----------------------|----------------------|------------------------|---------------------|------------------------------|
| | How shall I make a return to the Lord for all the good he has done for me? - Psalm 116: 12 | | ➤ Scouts | Knights of Columbus | Catholic Daughters | Community/Life Service | | | Sponsor Couple | Social Concerns | Second Helpings | Prayer Group | Food Pantry | Social Ministries |
| Areas of Interest | c? - Psalm 116:12 | | ➤ Middle School | ➤ High School | Youth Ministry | | Vacation Bible School | ➤ RCIA | Middle School Catechist | High School Catechist | Elementary Catechist | Confirmation Catechist | Baptism Preparation | Faith Formation |
| _ | | Fall FestivalScrip Seller | Fundraisina Events | | Parish Work Day | ➤ Newsletter Corresponden | Money Counter | ➤ Launder Altar Cloths | Landscaping | Computer Skills | ➤ Clerical | Building Maintenance | ➤ Bakers | General Volunteer Assistance |

Blessed Trinity Cluster

119 West Fayette Street Manchester, IA 52057 (563) 927-4710

AUTHORIZATION AGREEMENT FOR DIRECT PAYMENT (ACH DEBITS)

I/We, the undersigned account holder(s), authorize the Blessed Trinity Cluster to initiate electronic debit entries to my/our account indicated below. I/We hereby acknowledge that the origination of ACH transactions to my/our account must comply with the provisions of U.S. Law and rules of National Automated Clearing House Association. This authorization will remain in full force until I/we cancel this authorization in writing at least five (5) business days in advance of the desired termination date.

| Name: | | Envelope #: |
|------------------|------------------------|---|
| Name of Fir | nancial Institution | |
| | | |
| | | Account No: |
| Type of Acco | ount: Checkir | g Savings |
| (ATTACH | VOIDED CHECK (| DR A PRE-PRINTED SAVINGS DEPOSIT TICKET IF SAVINGS ACCOUNT) |
| | | Date: |
| (Authorized sign | ature for above accoun | |
| | lay Offering for: (| • |
| 50 140 | ary, ividifichester | Immaculate Conception, Masonville St. Patrick, Ryan |
| Amount of ea | | d withdrawal: \$ |
| | Weekly – every | Friday (Monday after a legal holiday) |
| 2 | Bi-Weekly eve | ry first and third Friday (Monday after a legal holiday) |
| | Monthly – Pleas | e Select One: |
| | - | First Friday (Monday after a legal holiday) |
| | | Third Friday (Monday after a legal holiday) |

PLEASE NOTE YOU WILL NO LONGER RECEIVE COLLECTION ENVELOPES.
SEE BACK IF YOU WISH TO AUTHORIZE DIRECT PAYMENTS FOR SPECIAL COLLECTIONS.

SPECIAL COLLECTIONS

Directions: If you elect to contribute to the following collections through Direct Payments please:

- 1. Write in the amount of your pre-authorized donation.
- 2. If you do <u>not</u> wish to donate to a specific collection, please put an "X" in the space.

PARISH COLLECTIONS – Debit will occur on the <u>FOURTH</u> Friday of the month indicated.

| COLLECTION | MONTH | AMOUNT |
|--|-----------|--------|
| Social Concerns | MONTHLY | \$ |
| Energy Needs (IC Parish) | January | \$ |
| Initial Offering | January | \$ |
| Solemnity of Mary | January | \$ |
| Tuition Assistance (St. Mary School) | January | \$ |
| Tuition Assistance (Religious Ed. Program) | January | \$ |
| Building Fund (St. Patrick) | February | \$ |
| Good Friday | March | \$ |
| Easter | March | \$ |
| A.C.C.W. (Arch. Council of Catholic Women) | April | \$ |
| Doorknob Fund | May | \$ |
| Assumption of Mary | August | \$ |
| Tuition Assistance (St. Mary School) | September | \$ |
| Tuition Assistance (Religious Ed. Program) | September | \$ |
| All Saints | November | \$ |
| Thanksgiving | November | \$ |
| Lord's Acre (IC Parish) | November | \$ |
| Seeds of Hope | November | \$ |
| Immaculate Conception of Virgin Mary | December | \$ |
| Christmas | December | \$ |
| Retirement for Religious | December | \$ |

JOIN THE BLESSED TRINITY

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